



ZONE 19



# HORSEMANSHIP

.....Entry Form.....

**Sunday 28<sup>th</sup> October 2018**

**Nepean Pony Club**

Cost of event \$35.00 per rider

**Sonia Mcwhirter 0425213080**

Email Entries: [zone19secretary@hotmail.com](mailto:zone19secretary@hotmail.com)

No individual entries.

Entries must come through clubs. Cheques made payable to zone 19.  
Open to all pony clubs but Preferences will go to Zone 19 Riders

***Champion and Reserve Champion Sashes in each class  
Ribbons to 5<sup>th</sup> place***

Closing date: 22nd October 2018

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Uniform: Formal – shirt, tie, jumper, pin, fawn jodhpurs, boots.  
Horses are required to be plaited.

**Time of event: Gear checks 8.30am for 9am start.**

All information for this event can be found in your RIDING book (green).  
Gaiters not permitted.

**Many helpers will be required to make this event run smoothly. Please volunteer your time.  
Thank you.**

**PLEASE NOTE – NO DOGS ALLOWED ON THE GROUNDS OF ZONE 19 EVENTS**

## **Events:**

### **UNDER 13**

- Judge 1: Presentation. Open gate
- Judge 2: Rein drill, lead horse, mount, bending poles
- Judge 3: Work out
- Judge 4: 6 jumps – equitation
- Judge 5: 2 flag dash

### **13 YEARS AND OVER**

- Judge 1: Presentation. Ride and lead 2<sup>nd</sup> horse. Open gate
- Judge 2: Rein drill, unsaddle, lead horse, enter horse float.
- Judge 3: Mount bareback. Canter bending poles, saddle, mount
- Judge 4: Work out
- Judge 5: 6 jumps – equitation
- Judge 6: 2 flag dash

### **UNDER 13 Ungraded**

- Judge 1: Presentation. Open gate
- Judge 2: Rein drill, lead horse, mount, bending poles
- Judge 3: Work out
- Judge 4: 6 jumps – equitation
- Judge 5: 2 flag dash

### **13 YEARS AND OVER Ungraded**

- Judge 1: Presentation. Ride and lead 2<sup>nd</sup> horse. Open gate
  - Judge 2: Rein drill, unsaddle, lead horse, enter horse float.
  - Judge 3: Mount bareback. Canter bending poles, saddle, mount
  - Judge 4: Work out
  - Judge 5: 6 jumps – equitation
  - Judge 6: 2 flag dash
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## HORSEMANSHIP ENTRIES

PONY CLUB \_\_\_\_\_ Secretary Contact Number\_\_\_\_\_

Senior Instructor (sig) \_\_\_\_\_ Secretary (sig) \_\_\_\_\_

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