

## **THE PONY CLUB ASSOCIATION OF NEW SOUTH WALES INCORPORATED**

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Zone Chief Instructors Committee** of the Pony Club Association of New South Wales Incorporated will be held at the Campbelltown Catholic Club, 20-22 Camden Road, Campbelltown (Philip Room) on Monday 29<sup>th</sup> July 2019 commencing at the conclusion of the Advisory Committee meetings (approximately 10:30 am).

### **A G E N D A**

- 1. OPENING & APOLOGIES**
- 2. MINUTES** of Zone Chief Instructors Meeting held Monday 25<sup>th</sup> March 2019.
- 3. CONFIRMATION** of the above Minutes.
- 4. BUSINESS ARISING** out of the above Minutes (other than referred to elsewhere in the Agenda).
- 5. REPORTS**
  - I. Chairman of Chief Instructors Committee
  - II. State Coaching Coordinator
  - III. National Coaching Committee
  - IV. Advisory Committee Report and Recommendations
  - V. Other reports
- 6. RATIFICATION OF NEW ZONE CHIEF INSTRUCTORS TO THE COMMITTEE**
- 7. NOMINATIONS TO ADVISORY COMMITTEES (terms until July 2021) all positions vacant**

#### **State Executive**

Amend the bluebook section 3 clause 18 Championships Advisory Committees – page 11 General Rules and By-laws which currently states

#### **18. CHAMPIONSHIP ADVISORY COMMITTEES**

Championship advisory Committees consist of five members elected from the Chief Instructors' Committee with delegated authority to assist in the running of the respective championship with the power to co-opt. The Association President and the Chairperson of the Chief Instructors' Committee are ex officio. The Executive Director and/or Secretary and the State Coaching Director shall attend meetings when practicable. Term for these Committees is for three years or part thereof.

This would mean postponing the elections for committees as below:

- One Day Event and Combined Training
- Dressage
- Showjumping
- Jumping Equitation

- Showriding
- Mounted Games and Team Sporting
- Sporting, Campdraft and Team Penning
- ZCI and Keith Lowe Awards Panel

**8. PAID INSTRUCTORS PANEL**

**9. AGENDERED ITEMS**

- I. Work Health and Safety

**10. CORRESPONDENCE**

List to be supplied on the day.

**11. GENERAL BUSINESS**

**12. CLOSE MEETING**

**ADVISORY COMMITTEE MEETINGS**

**(Approximate times only)**

**8.30 One Day Event & Combined Training**

**8.45 Jumping Equitation**

**9.00 Showriding**

**9.15 Dressage**

**9.30 Sporting, Campdraft and Team Penning**

**9.45 Showjumping**

**10.00 Mounted Games & Team Sporting**